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Attached please find the following documents for the above referenced patent application:

- 1) Information Disclosure Statement;
- 2) USPTO Form 1449; and
- 3) Copies of 3 references.

## CONFIDENTIALITY NOTE

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PATENT Atty. Dkt LYNN/0127

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:

Oliver J. Murphy, et al

Serial No.: 10/828,507

Filed: April 19, 2004

Commissioner for Patents PO Box 1450

Dear Sir:

Alexandria, Virginia 22313-1450

For: Preparation and Storage of

Membrane and Electrode Assemblies §

Group Art Unit:

1745

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## INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of candor and good faith set forth in 37 C.F.R. § 1.56, the Applicant hereby discloses on behalf of individuals associated with the filing and prosecution of the present patent application information that might be material to patentability. This disclosure is presented via the enclosed Form PTO-1449.

This disclosure is not intended to constitute an admission that any information is "prior art" with respect to the presently claimed invention.

Copies of the patents and publications cited among the disclosed information are enclosed herewith, with the exception of U.S. Patents & U.S. Patent Applications the requirement for copies of which has been waived by the Office Notice of July 11, 2003 (if the present patent application was filed after June 30, 2003).

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In the event a fee is required in connection with the enclosed Information Disclosure Statement, the Commissioner of Patents and Trademarks is authorized to charge Deposit Account No. 50-0714/LYNN/0127 for the necessary amount.

> Frank J. Campigotto Registration No. 48,130 STREETS & STEELE 13831 Northwest Freeway, Suite 355 Houston, Texas 77040 (713) 939-9444 Attorney for Applicant

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Respectfully submitted.

Sheet \_\_\_\_ of \_\_\_ sheets U.S. Department of Commerce, Patent and Trademark Office Docket No. Serial No. LYNN/0127 10/828,507 RECEIVED LIST OF RELEVANT ART CITED BY APPLICANT CENTRAL FAX CENTER Applicant Oliver J. Murphy, et al (Use several sheets if necessary) NOV 2 3 2004 Filing Date Group April 19, 2004 1745 U.S. Patent Documents Issue Filing Date If \*Examiner Document Initial Number Date Name Class Subclass Appropriate /J.M./ 6.059.943 May 9, 2000 Murphy et al Foreign Patent Documents Translation Yes Document Number Date Country Class Subclass No EP 1.038.993, A1 9/27/2000 /J.M./ Burope OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.) /J.M./ Abstract XP 002235094 Abstract XP 002235095 /J.M./ Examiner /Julian Mercado/ Date Considered 11/21/2008 \*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant.